

**APPROVE THE PARTICIPATION OF BUDLONG SCHOOL IN THE JAPAN SNAG GOLF NATIONAL TOURNAMENT IN IBARAGI, JAPAN AND AUTHORIZE TRAVEL EXPENSES RELATED TO THE PROGRAM**

**THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

~~Approve the participation of Lyman A. Budlong School in the Japan Snag Golf National Tournament and~~  
[REDACTED]

authorize travel or other expenses related to the program.

**USER:** Lyman A. Budlong School  
2701 West Foster Avenue  
773-534-2591  
Mr. Alvin N. Solomon, Principal

**PROGRAM:** In conjunction with its Golf Program, Budlong School will send 6 students who reflect the school's racial/ethnic population to Ibaragi, Japan from June 20, 2004 through July 5, 2004.  
[REDACTED]

investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

~~Confidential. Any agreement shall not be legally binding on the Board if entered into in violation of the~~